

NOTICE OF MEETING

CHILDREN'S TAKEOVER DAY SPECIAL OVERVIEW & SCRUTINY PANEL

will meet on

FRIDAY, 23RD NOVEMBER, 2018

at

2.30 PM

in the

COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD

TO: MEMBERS OF THE CHILDREN'S TAKEOVER DAY SPECIAL OVERVIEW &
SCRUTINY PANEL

SUNNAH NABI, DEANNA CORPS, RYAN BENLEMBAREK, ZEINAB SAYAGH,
HAJER ASHRAF, MEKEK MAZAMAL, SIENNA-GRACE NETTLE, ANNE-NYUN
FORBANG & HARRY SCRIVENS

Karen Shepherd Service Lead - Governance

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Nabihah Hassan-Farooq** 01628796345

Accessibility - Members of the public wishing to attend this meeting are requested to notify the clerk in advance of any accessibility issues. **Fire Alarm** - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Congregate in the Town Hall Car Park, Park Street, Maidenhead (immediately adjacent to the Town Hall) and do not re-enter the building until told to do so by a member of staff.

Recording of Meetings – In line with the council's commitment to transparency the public part of the meeting will be audio recorded, and may also be filmed and broadcast through the online application Periscope. If filmed, the footage will be available through the council's main Twitter feed @RBWM or via the Periscope website. The audio recording will also be made available on the RBWM website, after the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>WARD</u>	<u>PAGE NO</u>
1.	<u>APPOINTMENT OF CHAIRMAN</u> To appoint a Chair and Vice Chair for the duration of the meeting.	-	-
2.	<u>WELCOME AND INTRODUCTIONS</u>	-	-
3.	<u>APOLOGIES FOR ABSENCE</u> To receive any apologies of absence.	-	-
4.	<u>DECLARATIONS OF INTEREST</u> To receive any declarations of interest.	All	3 - 4
5.	<u>FINANCIAL UPDATE</u> To receive the above titled update.	All	5 - 36
6.	<u>AN INCLUSIVE BOROUGH</u> To discuss and consider the above titled report.	All	37 - 48
7.	<u>Q 2 2018 /19 PERFORMANCE REPORT</u> To consider the above titled report.	All	49 - 62
8.	<u>BIG BELLY BINS- BOROUGH WIDE PILOT</u> To consider the above titled report.	All	63 - 68